

SUSTAINABILITY AND COMMUNITIES PARTNERSHIP MEETING

FRIDAY 26 JUNE 2015 AT 1PM

COMMITTEE ROOM

1. Apologies
2. Minute of Meeting of 14 April 2015 (***attached***)
3. Updates from Working Groups:
 - a. CIFAL
 - b. Energy Group – see **Appendix 1, 2 & 3 (*attached*)**
 - c. Housing Strategy Group/Homelessness Group
 - d. Transport - Community Transport Forum/Health Transport Group/Flood Group/HITAP(Highland and Islands Transport Action Plan Strategic Group)
4. Progress with Action Plan – see **Appendix 4 & 5 (*attached*)**
5. Structure and Remit – see **Appendix 6 (*attached*)**
6. AOCB
7. Date of Next Meeting – TBC

Appendix 1 – Council Energy Consultant's Report

Appendix 2 – Full SEAP report

Appendix 3 – Executive Summary SEAP report

Appendix 4 – Action Plan

Appendix 5 – Revised Graphs to accompany Appendix 4

Appendix 6 – Structure and Remit